



UNITED STATES PATENT AND TRADEMARK OFFICE

Sprint Docket 2434  
MBHB Case No. 03-613

In the Application of:

Balaji S. Thenthiruperai

Serial No.: 10/718,967

Filed: November 21, 2003

For: Methods for Selecting Acoustic Model for Use  
In a Voice Command Platform

Confirmation No.: 4410

Group Art Unit: 2626

Examiner: Huyen Vo

TRANSMITTAL LETTER

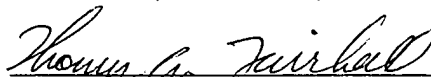
Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In regard to the above-identified patent application:

1. We are transmitting herewith the attached:
  - A. Amendment and Response to April 5, 2007 Office Action
  - B. One (1) sheet of replacement drawings
  - C. Form PTO 1449 Supplemental Information Disclosure Statement
  - D. Four (4) cited references
  - E. Return Postcard
2. With respect to additional fees:
  - A. ☒ No additional fee is required.
  - B. ☐ Attached is a check in the amount of \$0.
  - C. ☐ Charge the total additional fee to our Deposit Account No. **210765**.
3. Please charge any additional fees or credit overpayments to the Deposit Account No. **210765**. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR 1.8 (FIRST CLASS MAIL):**  
The undersigned hereby certifies that this Transmittal Letter and the document(s) as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 25 day of June 2007.

By:



Thomas A. Fairhall

Reg. No. 34,591



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**AMENDMENT AND RESPONSE TO APRIL 5, 2007 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Dear Sir:

This is submitted in response to the non-final office action mailed April 5, 2007 in the above matter.

**A specification amendment** is set forth on pages 2-3.

**A drawing amendment** is set forth on page 4 and in the attached sheet of replacement drawings.

**Claim amendments** are reflected in the claim listing set forth on pages 5-6.

**Remarks** begin at page 7.